To: Albright, David[Albright.David@epa.gov]

Cc: Salera, Jerry@DOC[Jerry.Salera@conservation.ca.gov]; Coffman,

Joel[Coffman.Joel@epa.gov] From: Walker, Alan@DOC

Sent: Wed 5/18/2016 7:40:40 PM

Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region

9 Office, SF) removed.txt

David, thanks. We have an early morning meeting in Sacramento, but are trying to wrap that up so we can leave at 9:15.

If we can work through traffic and arrive by 12:30, would it be possible for Jerry and I to meet with you before the 1:00 meeting to have a short discussion on the Class I/ Class II issues? If not, we will stay with the 3:00 schedule.

Thanks, Al

Alan J. Walker

Supervising Oil & Gas Engineer – Programs

Division of Oil, Gas & Geothermal Resources

California Department of Conservation

801 K Street, MS 18-05

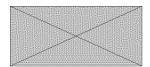
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From: Albright, David [mailto:Albright.David@epa.gov]

Sent: Wednesday, May 18, 2016 9:01 AM

To: Bishop, Jonathan@Waterboards < Jonathan.Bishop@waterboards.ca.gov>; Harris,

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<Bill.Bartling@conservation.ca.gov>; Abel, Pat@DOC <Pat.Abel@conservation.ca.gov>

Cc: Montgomery, Michael < Montgomery. Michael @epa.gov>; Dermer, Michael

<Dermer.Michele@epa.gov>; Engelman, Alexa <ENGELMAN.ALEXA@EPA.GOV>; Moffatt,

Brett < Moffatt. Brett@epa.gov>; Coffman, Joel < Coffman. Joel@epa.gov>; Rao, Kate

<Rao.kate@epa.gov>

Subject: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region 9 Office, SF)

Hello Everyone:

	ft agenda for our meeting at the EPA Region 9 Office in San Francisco tomorrow m. Let me know if there are other topics you would like to add. Also, please share appropriate.
AGENDA	
Thursday, Ma	ny 19, 2016
EPA/DOGGF	R/Water Board UIC Meeting
1.	News/General Updates
2.	Update on UIC Rulemaking
3.	Overview/Status of AE packages
4.	Project by Project (PbP) Reviews
5.	11 Aquifers Historically Treated as Exempt
6.	Action Items/Follow Up
David Albrigl 3971	ht Drinking Water Protection Section EPA Region 9 San Francisco 415 972-

